



Vision: Transforming lives through learning.

DEC CHARGE: The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

DISTRICT EXECUTIVE COUNCIL

MEETING AGENDA

Monday, April 9, 2018, 1:00–2:00 PM
Grossmont College Griffin Gate

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler <input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Kim Dudzik <input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz <input type="checkbox"/>
President-CC	Julianna Barnes	<input type="checkbox"/>	Classified Senate President-GC	Monica Blando <input type="checkbox"/>
ASGCC President	Jesus Suarez	<input type="checkbox"/>		
ASGC President	Skyler Delacruz (Duana Powell)	<input type="checkbox"/>	Also Present:	
AFT Representative	Jim Mahler	<input type="checkbox"/>	Executive Assistant	Jennifer Danks <input type="checkbox"/>
CSEA President	Rocky Rose (Sandy Beasley)	<input type="checkbox"/>		
Admin Assoc. President	Aaron Starck	<input type="checkbox"/>		

Discussion items	Action/Follow-Up
<p>A. Tuesday, April 17, 2018, Governing Board Regular Meeting Draft Docket</p> <ul style="list-style-type: none"> 4:00 PM Media Relations Workshop, GC Village, Room 100-102A 6:30 PM Open Session 	
<p>B. Board Policies & Administrative Procedures</p> <p>Final Read</p> <ul style="list-style-type: none"> BP/AP 6307 Debt Issuance and Management (New) <p>2nd Read</p> <ul style="list-style-type: none"> BP/AP 3820 Donations and Gifts <p>Pending Review</p> <ul style="list-style-type: none"> BP/AP 3550 Drug-Free Environment and Drug Prevention Program BP/AP 3720 Computer and Network Use BP/AP 6450 Wireless or Cellular Telephone Use BP/AP 7270 Student Workers 	
<p>C. Next Meeting</p>	<p>Monday, May 7, 2018, 2:00–3:00 PM, Cuyamaca College Student Center, I-209</p>